

**SHAKE WELL BEFORE USE  
DO NOT FREEZE**

**8-10-2**



**NUTRIPAK™**

### GUARANTEED ANALYSIS

Total Nitrogen (N).....	8.0%
6.0% Urea Nitrogen	
2.0% Ammoniacal Nitrogen	
Available Phosphate (P <sub>2</sub> O <sub>5</sub> ) .....	10.0%
Soluble Potash (K <sub>2</sub> O) .....	2.0%

Derived from Urea, Ammonium Phosphate, Potassium Carbonate

### GENERAL INFORMATION

**NUTRIPAK** is a 8-10-2 fertilizer with AgXplore's proprietary blend that enhances nutrient availability and soil fertility.

### DIRECTIONS FOR USE + APPLICATION RATE

**SEED TREATMENT:** 2-6 oz per 100 lbs. seed

**IN-FURROW:** 1 qt (32 oz) per acre at planting

**FOLIAR:** 0.5-1 qt (8-16 oz) per acre at early vegetative and/or at reproductive stage

(See dealer for specific recommendations for each crop)

### STORAGE AND DISPOSAL

Store in cool, dry place in original container. Keep container tightly closed. Do not reuse empty container. Triple rinse then offer for recycling or for disposal in a sanitary landfill, or by other means in accordance with local, state, and federal regulations.

### PRECAUTIONARY STATEMENTS

Avoid contact with eyes, skin, and breathing vapors or spray mist. Wear protective gloves. Do not eat, drink, or smoke when using this product. Wash hands thoroughly after handling. Use adequate ventilation when handling. Keep away from open flame. **In case of fire:** Dry chemical fire extinguisher to extinguish and call CHEMTREC (800) 424-9300. **First Aid:** If exposed call CHEMTREC or refer to the SDS First Aid section. **If on skin:** Take off contaminated clothes immediately. Rinse skin with water.

### NOTICE

Manufacturer warrants that **NUTRIPAK** conforms to its chemical description and will perform as stated on the label when used according to directions and under normal conditions. Neither this warranty or any other warranty of merchantability, expressed or implied, extends to the use of this product contrary to label directions. Buyer assumes all risk if **NUTRIPAK** is used in any manner or under any condition other than those specifically set forth on the label.

MANUFACTURED FOR



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**WARNING**  
**KEEP OUT OF REACH**  
**OF CHILDREN**

**NET CONTENT**  1 gal  
 2.5 gal  
 2 x 2.5 gal  
 Bulk \_\_\_\_\_ gal  
**NET WEIGHT** 9.2 lb/gal @ 68°F